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CONFIRMATION NO. 1738

SERIAL NUMBER 10/528,882	FILING OR 371(c) DATE 03/23/2005 RULE	CLASS 296	GROUP ART UNIT 3612	ATTORNEY DOCKET NO. SJM-1
APPLICANTS James Michael Shippen, Bromsgrove, GBN, UNITED KINGDOM;				
** CONTINUING DATA ***** This application is a 371 of PCT/GB03/04065 09/22/2003				
** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0222767.6 10/02/2002 UNITED KINGDOM 0318639.2 08/08/2003				
** SMALL ENTITY **				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		STATE OR COUNTRY GBN	SHEETS DRAWING 3	TOTAL CLAIMS 36
				INDEPENDENT CLAIMS 1
ADDRESS Ira S Dorman Suite 200 330 Roberts Street East Hartford ,CT 06108				
TITLE Hygiene apparatus and vehicle incorporating the same				
FILING FEE RECEIVED 850	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	